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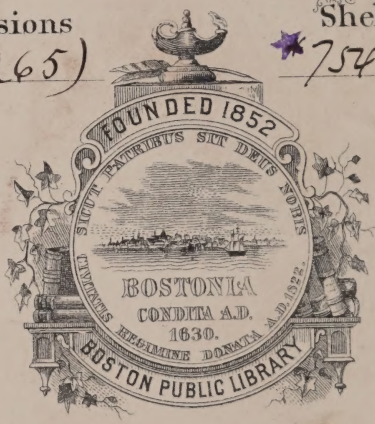

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Mrs. G. B. Bullar
West Medway

MANUAL

OF THE

Second Church of Christ,

MEDWAY, MASS.

1879.

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HISTORICAL SKETCH.

The West Precinct of Medway was incorporated Dec. 29, 1748. The separation from the old church was desired by the people on account of the great inconvenience in attending worship at East Medway. Steps were immediately taken to build a meeting-house. The frame was raised on Thursday, April 6, 1749. It stood a little to the north-west of the old burying-ground, on or near the site of the residence of the late Mrs. Sally Hastings. It was forty feet long and thirty-four feet wide, with posts twenty feet high between joints. It was a plain building, without a steeple, with two rows of windows and a gallery.

Rev. Mr. Wright, in speaking of this house in connection with the one erected about the same time in East Medway, says, "They were originally very decent and commodious buildings; and at the time they were erected were considered the most elegant houses of public worship in the vicinity."

Oct. 4, 1750, was a memorable day in the history of the church. It was set apart as a day of

fasting and prayer. Rev. Mr. Bucknam of the First Church and Rev. Mr. Prentiss assisted in carrying on the work of the day. After the exercises Mr. Bucknam gathered a church, and pronounced it the Second Church of Christ in Medway.

The articles of the covenant were signed by thirty-four male members, whose names do not elsewhere appear in the list of membership. These, with the exception of David Thurston, whose name must have been added afterwards, undoubtedly constituted the church as first gathered.

At their first meeting, Oct. 8th, they chose Capt. Nathaniel Whiting to be their moderator till they should have a minister, and Ezra Pond, clerk, and also voted to call Mr. Jonathan Derby to be their pastor. After waiting three months, Mr. Derby sent them a negative answer. They soon called Mr. Samuel Haven, who also declined.

In February of the following year a call was extended to the Rev. David Thurston, who accepted and was ordained the first pastor, June 23, 1752.

"The council," says the ancient record, "being met, the church were called upon to renew their choice, whereupon they voted unanimously, upon which the council and church went to the meeting-house, and the business of the day was accomplished."

Mr. Bucknam preached the ordination sermon. Previous to this two deacons had been chosen, Nathaniel Cutler and Joseph Holbrook, and soon after the ordination Jonathan Metcalf was added, and, a few months later, Samuel Fisher.

In 1753 the church voted to choose ruling elders, but postponed the choice for four days; and then, as some of the members had not had sufficient time to consider the subject, the meeting adjourned for three months, until May 7, when Capt. Nathaniel Whiting and John Pond, senior, were chosen. John Pond was reëlected in 1763, June 30, and in Sept., says the record, "Brother John Pond accepted the call of the church and gave his answer in the affirmative." Both were reëlected in 1768. They appear to have been the only persons who have held the office in this church.

The first case of discipline recorded was that of Brother Robert Smith, who was charged with absenting himself from the communion, and as he did not come before the church to give his explanation of the reasons for his conduct, the church voted to lay him under its censure. A letter of censure was accordingly sent him by Deacon Holbook and brother Job Plimpton.

Brother George Denning, in 1751, had been appointed to read the Psalms "on Lord's days." Five years after he was charged with absenting himself

from the communion. He had lost his office, no doubt, when the minister was settled, and had become indifferent; "but he gave the church satisfaction."

March 18, 1761, Rev. Mr. Thurston asked his dismission, "in consideration of the insufficiency of his support, and the repeated denials he had met with from the parish of any further support." The church voted not to grant the dismission, but to refer the matter of salary to the parish.

Feb. 22, 1769, Mr. Thurston again asked his dismission, this time on account of impaired health from the "prosecution of constant study and preaching," and the church, "in consideration of his present indisposition," granted it.

Mr. Thurston was a native of Wrentham and a graduate of Princeton. He was pastor of this church for seventeen years. After his dismission he retired from the ministry, and settled upon a farm in the town of Oxford; he subsequently removed to Auburn, and afterwards to Sutton, where he died May 5, 1777, at the age of fifty years.

During this first pastorate there were seventy-nine persons added to the church, and twenty three came under the bonds of the covenant. In a brief biographical notice contained in the history of the Mendon Association, Rev. Mr. Blake says: — "No materials are in our possession for forming

an opinion of Mr. Thurston's literary abilities. He is remembered as not efficient enough to combat and overcome the difficulties in his infant church. He yielded to them and escaped by resignation. No writings of his are known to exist as an index of his attainments as a theologian or skill as a preacher."

At the close of Mr. Thurston's ministry there seems to have been much discouragement and spiritual declension in the church. Few members had been added for many years. We have a hint of the state of things in a vote passed Sept. 2, 1770, "to put off the administration of the Lord's Supper for the present, because of the uneasiness among some of the brethren."

April 11, 1771, the church passed the following remarkable vote: "After prayer for direction and assistance, and some debate — to blot, cross, or wipe out sundry votes that are relative to unhappy differences and disturbances that have arisen in said church, and touch particular members of it, that so all things in the church and every member of it may now and forever hereafter, as far as possible, be as though these difficulties and disturbances had never been." What a pity that the spirit of dissension could not have been blotted out with the record!

The church were now looking for a pastor, and October 11 held a meeting to confer with Rev.

Nathaniel Niles relative to his sentiments respecting the doctrines of the gospel. Mr. Niles was present, at the request of the church, and read a confession of his faith, which he appears to have prepared for the occasion. The church were satisfied, and gave him a call; but this was evidently not an inviting field, and Mr. Niles declined. This was the second refusal; for Mr. Samuel Wales, who had been called the year before, after three months' consideration, declined.

These refusals seem to have made an impression upon the church, for we again find them trying to reconcile differences, "with a view to the glory of God and the settlement of a gospel minister." For this purpose they summoned Rev. Mr. Bucknam and some other neighboring ministers to revise their covenant, and "to assist them in renewing church covenant one with another." The covenant thus revised was adopted.

Soon after, having now been destitute of a pastor almost four years, the church called Rev. David Sanford, who accepted, and was ordained April 14, 1773, and so became the second pastor. Rev. Dr. West, of Stockbridge, preached the sermon, and Rev. Samuel Hopkins made the ordaining prayer.

Mr. Sanford was a native of New Milford, Conn. He graduated at Yale College in 1755. He commenced the study of divinity with Rev. Dr. Bellamy, but completed it with Rev. Dr.

Hopkins, who was his brother-in-law. At the age of thirty-six he settled in Medway. During the Revolutionary War he was appointed chaplain in the army, and served for a short time. While in the active duties of his pastorate he received a stroke of paralysis, in 1807, which terminated his public labors; and after some three years of painful illness he died, April 7, 1810, in the thirty-seventh year of his ministry, and seventy-third of his life.

"Rev. Mr. Sanford was a man of fine personal appearance, with sharp, piercing eyes, a commanding presence, and a strong, clear voice. He was possessed of rare abilities, well learned in the Scripture, and was eminent as a preacher. He was a power in his church and in the region. He usually preached without notes, and swayed his audience at will. He was also, to some extent, a writer of articles for publication."

In 1775 the church abolished the practice of the Half-way Covenant, by which persons professing an intellectual belief in the doctrines of the Gospel, without any religious experience, placed themselves under the watch and care of the church by subscribing to the covenant, and thereby promising to perform the duties of religion and to seek for regeneration, and were permitted to be baptized and to have their children baptized.

In 1776 the church for the first time adopted a

written Confession of Faith. It appears that Deacon Samuel Fisher, Daniel Pond, and Samuel Hayward, and some sisters of the church, had become dissatisfied with the pastor from the time of his settlement. Even at the ordination the spirit of discontent manifested itself. At length they absented themselves from the ordinances of religion, and said, in justification, that in doctrine "(1) He denies imputative guilt; (2) He denies imputative righteousness; and (3) He makes God the author of sin." One of the sisters was not edified by the manner in which he taught the doctrine of free-will; and another found the renewal and alteration of the covenant a stumbling-block. These reasons did not satisfy the church, who proceeded to deal with them according to the rules of discipline.

Out of the discussions that ensued grew the necessity for a written statement of their faith, which was drawn up by the pastor and adopted by the church, only one member objecting. But the dissatisfied ones were not propitiated, and after many meetings and much debate they were placed under censure. They then sought for a mutual ecclesiastical council, to advise respecting their difficulties; but the church refusing to join with them, they called an *ex-parte* council on their own account, which met at the house of Deacon Samuel Fisher. Acting, as it appears, by the advice of

this council, they soon after requested that the censure of the church might be removed, preliminary, it seems, to their asking for letters of dismission and recommendation to some other church; whereupon the church voted to send a "second admonition, that should contain a suspension from all church privileges." They then applied to the First Church for admission without letters; and in view of what the council had done, and after much inquiry and deliberation, the First Church received them. In consequence of this procedure, after some correspondence, this church withdrew fellowship from the First Church.

Although several attempts were made to restore harmony, this estrangement between the churches lasted for thirty-two years. At length, when all the members respecting whom the controversy originated were gone, and the members of the churches were completely changed, through the assistance of Drs. Prentiss, of Medfield, and Emmons, of Franklin, the breach was healed. The case being submitted to these clergymen, they advised that, without concessions on either part, the churches embrace each other in church fellowship, in the spirit of love and tenderness. This advice was accepted by both parties.

The earlier years of Mr. Sanford's ministry seem to have been scarcely more successful than the later years of Mr. Thurston's. The useful-

ness and efficiency of the church seem to have been paralyzed by the trials through which it had passed. It had diminished in numbers, until it had become "a small and feeble band, consisting of some eight or ten male members, with a proportionate number of females."

February 8, 1776, in the midst of these trials and immediately after the adoption of the written Articles of Faith, the church held a somewhat remarkable meeting for confession of sins. In this confession, which was drawn up in writing, the church confessed the following sins: —

(1) The Half-way Covenant; (2) The neglect of Christian watchfulness; (3) The neglect of the Discipline of the Church; (4) The neglect of the Means of Grace.

The influence of this meeting was most favorable.

In the course of Mr. Sanford's ministry several seasons of revival interest were enjoyed. In 1785 the church was greatly blessed. Between the 20th of March and the 25th of December, a period of only nine months and five days, seventy-two were received into the church, all but two by profession; and in the following year thirteen more; making in all eighty-five.

There are no records of the doings of the church known to exist, except in relation to its membership, from November 28, 1779, to October

23, 1809, a period of thirty years; and only a few items are recorded until 1814.

In that year Mr. William Eaton was invited to settle with them.

After an interim of four years from the death of Mr. Sanford, and of seven years from the end of his active pastorate, Rev. Jacob Ide, of Attleborough, was ordained pastor, November 2, 1814. Dr. Woods, of Andover, preached the ordination sermon, and Rev. Mr. Wright, of the First Church, gave the right hand of fellowship. Mr. Ide was a graduate of Brown University, in 1809; studied theology at Andover, where he graduated in 1812. At the time of his settlement in Medway he was twenty-nine years of age. He married Miss Mary Emmons, daughter of Dr. Emmons, of Franklin. He has, beside his pastoral labors, been an editor, an author, and a teacher of theology; some forty persons having come under his instruction, in preparation for the ministry.

The period of an entire generation had passed since the last revival under his predecessor, with only rare and solitary additions to the church; and nearly all the young men of this class had removed. The members of the church were few, and most of them advanced in age. Eighteen months before, they had discussed the subject of disbanding and returning to the First Church, so feeble and discouraged had they become. The

people had contracted habits of neglecting worship and otherwise misspending the Sabbath. These circumstances rendered this an uninviting field. But the people had been well instructed, and the new minister soon brought new life into the church. The early years of his ministry were greatly blessed.

In 1832 Dr. Ide received repeated invitations to assume the chair of theology in the Bangor Seminary; but, although urged very persistently to accept the position, he finally concluded to remain with his people. He was sole pastor for the exact period of fifty-one years, his colleague successor being installed on the anniversary of his own settlement.

In September, 1838, a portion of the members, with the consent and approbation of the pastor and church, went out from us to form, with others, a new church at the Village; over which Rev. David Sanford, grandson of the second pastor of this church, was installed Oct. 3, 1838. The relations between these two churches have always been harmonious.

On the fiftieth anniversary of Dr. Ide's settlement, Nov. 2, 1864, a commemorative service was held, which marked a day to be remembered by all who participated in its labors or tasted its enjoyments. A multitude gathered at the church in the morning, more than could find seats or even standing-room, and many were obliged to retire.

The lengthy exercises of the forenoon, consisting principally of a historical sermon by the pastor, were listened to with the greatest attention. The afternoon was occupied with the recital of reminiscences, enlivened with anecdote and humor, by Dr. Ide's clerical friends. About seventy clergymen were said to be present. Among the speakers were Prof. E. A. Park, D.D., of Andover, Dr. A. L. Stone, Dr. Anderson, Dr. Nehemiah Adams, Rev. J. T. Tucker, Rev. H. D. Walker, and Chas. Thurber, Esq.

In the sermon preached on that occasion Dr. Ide says: "I have attended one hundred and seventy five ecclesiastical councils, have preached twenty-seven ordination sermons, five funeral sermons of ministers and four of ministers' wives," and enumerates other special and important occasions upon which he had been called upon to preach. Of his sermons he says, "I have printed about forty in pamphlet and other forms." He had solemnized four hundred and thirty two marriages, administered five hundred and ten baptisms, and attended seven hundred and forty-three funerals within his own parish, besides a large number in neighboring towns and parishes. Subsequently these numbers were somewhat increased. He, in connection with two other members of the Mendon Association, during four years, edited the "Christian Magazine," and occasionally contributed to its

pages. In 1842 he published the works of Dr. Emmons in six octavo volumes, of five hundred and fifty pages each, and in 1850 added another volume of the same size.

Rev. Stephen Knowlton was settled colleague pastor, Nov. 2, 1865, and was the fourth pastor of the church. Dr. Park, of Andover, preached the ordination sermon, and Dr. Ide offered the prayer. Mr. Knowlton was an interesting, instructive, and powerful preacher, and many were brought to receive Christ as their Saviour. After a successful pastorate of seven years he received an invitation to New Haven, Vt. (where he is now settled), and resigned in order to its acceptance, and was dismissed Nov. 20, 1872. He is a native of Pittsfield, Vt., and graduated at Middleboro' college, Vt., and Andover Theological Seminary, Mass.

May 7, 1873, Rev. S. W. Segur was installed the fifth pastor. After a short and efficient ministry, he died in the midst of great usefulness, Sept. 24, 1875, universally beloved and lamented. His death occurred, after a short sickness, while on a visit to Tallmadge, Ohio, the place of his first pastorate, where his remains lie buried. He was also settled at Gloucester, Mass. He was born in Pittsfield, Vt., was a graduate of Middleboro' College, Vt., and of Auburn Theological Seminary, N.Y.

Rev. James M. Bell, our present junior pastor, was born in New York City, February 25, 1833. He graduated from the University of New York in 1854, and from Andover Theological Seminary in 1857. He was ordained and installed at Ashby, Mass., in 1858. After a pastorate of six years, during which sixty-four were added to the church, he was dismissed in 1864. Receiving calls from Northboro' and Watertown, Mass., he was installed over the latter church in 1865. After a ministry of six years, during which seventy-one were admitted to the church, he was dismissed in 1871. He then received calls from the Harris-street Church, Newburyport, and the Evangelical Church, Webster, Mass. He was also elected principal of the West Grammar School, in Watertown. But in 1872 he accepted a call from the church in North Hadley, Mass., where he was duly installed. He began his ministry there at the close of a remarkable revival, which that same year had added fifty-nine to the membership of the church. Owing to severe financial reverses, which overtook the society in 1875, Mr. Bell was dismissed from this pastorate in 1876, and almost immediately received calls from the church in Haydensville, and the church in West Medway, Mass., and also an invitation to become a member of the Faculty of Thayer College, Mo. He accepted the call to this field of labor, and was duly installed Septem-

ber 26, 1876. The sermon on this occasion was by Rev. Edwin B. Webb, of the Shawmut Church, Boston, and the installing prayer by Rev. Jacob Ide, of Mansfield, Mass.

In 1815, a plan was adopted by the church for the public religious instruction of the children. They were divided into classes, according to their age, and were brought together to be instructed by the pastor once a month. The Sabbath school was first established in May, 1819. It was first placed under the care of Mr. Sewell Harding, then a theological student. The subsequent superintendents have been Moses Felt, Daniel Wiley, Elihu White, Joshua Sevey, George S. Partridge, Charles H. Deans, Rev. S. W. Segur, Warren E. Adams, and Addison A. Smith.

There have been, in the history of this church, several revivals of great spiritual importance. "In the second year of Mr. Thurston's ministry he admitted twenty to the church,— eighteen by profession and two by letter; quite a spiritual harvest for those days, when the society was small and the population sparse."

In 1785, under the ministry of Mr. Sanford, there was a revival, to which allusion has already been made, in which eighty-four were brought into the church in that year and the following.

During the first two years of Dr. Ide's ministry,

thirty-five were added to the church, all except three by profession.

In 1827 there was a revival of great power, which continued from May to December. During the whole time of the work about one hundred were supposed to have become the subjects of divine grace, although all did not make a public profession of religion. Sixty-five persons were received into the church during that year and the next, while some delayed making a professsion until 1829.

In 1838 twenty-four were added to the church; in 1842 twenty-three; in 1829 twenty-nine were added; in 1854–5 about twenty, mostly young people. In 1857–8 there was a greater movement among the people generally than had been seen for many years. At this time there was an enlargement of the church by the addition of seventy members.

In 1866, under Mr. Knowlton's pastorate, there was a deep and wide-spread religious interest, which brought into the church seventy-eight persons by profession and seven by letter; and, two years later, fifty-three were added, six of them by letter.

The present church edifice, the second built by this parish, was dedicated a few weeks before the ordination of Dr. Ide in 1814. At that time there was but one dwelling in its vicinity. The change

of location from the old site caused dissatisfaction and unpleasant feeling for many years. In 1846 the spire, after standing thirty-two years, was rebuilt, and the body of the house much altered, externally as well as internally. It was newly seated throughout; the pulpit was reconstructed; the gallery was lowered and extended over the porch; the windows in the wall opposite the entrance were closed up, and blinds applied to those that remained; the ceiling and walls were frescoed, by the generosity of Christopher Slocum, Esq., and the aisles for the first time carpeted. During the summer of 1873 it was again reseated, the recess built for the platform, the present mode of warming adopted, and the interior greatly beautified. The next summer the chapel was built. The successful carrying out of these improvements was largely due to the taste and tact of Rev. Mr. Segur.

By the sale of the pews, at the time the church was built, a fund of three thousand dollars was provided for the future use of the parish.

Levi Adams, Esq., a member of this church, who died in 1842, left in his will twelve hundred dollars for the purchase of a parsonage. With that sum and its accumulated interest the present parsonage was secured. He also left a considerable sum for the supply of the communion-table.

Mrs. Charlotte Slocum bequeathed five hundred

dollars, the income to be expended in books for the Sunday-school library.

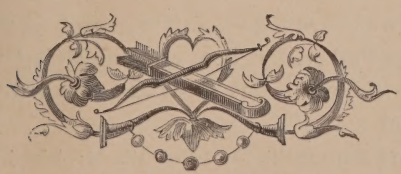
Certain individuals, now living, have made several valuable contributions towards the furnishing of the church and chapel.

From the formation of the church to October 4, 1879, nine hundred and eighty-six persons have been added to its membership, by profession and letter.

In a period of one hundred and twenty-nine years the remarkable fact appears that this church has dismissed but two of its ministers.

Hitherto Hath the Lord Helped Us!

[Some portions of the foregoing sketch have been transcribed from the historical discourse by Rev. E. O. Jameson, delivered on the one hundred and sixty-second anniversary of the First Church, in Medway, and from Dr. Ide's sermon, preached on the fiftieth anniversary of his settlement.]



ARTICLES OF DOCTRINE.

I. We believe that there is One[a] Eternal, Self-existent, and Unchangeable God, who is infinite in every natural and moral perfection,[b] and the only proper object of religious worship.[c]

a Deut. vi. 4; Isa. xlv. 5, 18, 22; Mark xii. 29; Gal. iii. 20.

b Ex. iii. 14; Mal. iii. 16; Jas. i. 17; Rom. xi. 33, 34; Job xxxvii. 23.

c Ex. xx. 4, 5; Deut. xxvi. 17; xxviii. 58; Mark xii. 30; Ps. xlv. 11; Matt. iv. 10.

II. We believe that the Scriptures of the Old and New Testament were given by the inspiration of God,[a] and contain the only perfect rule of Christian faith and practice.[b]

a 2 Tim. iii. 16; 2 Pet. i. 21; Heb. i. 1.

b John v. 39; xvii. 17; Deut. vi. 6, 9; Isa. viii. 20; Ps. cxix. 130; Rev. xxii. 18, 19.

III. We believe that God is revealed in the Scriptures as the Father, the Son, and the Holy Ghost; and that these three are one God, and in all divine attributes equal.

1 John v. 7; Matt. xxviii. 19; 2 Cor. xiii. 14; John i. 1–3, 14, 20, 28; Phil. ii. 5, 6, 10, 11; John v. 21, 23; Heb. i. 3–8; Rev. i. 8; Acts v. 3, 4; John xvi. 13; Luke xii. 12; 1 Cor. ii. 10; Ps. cxxxix. 7.

IV. We believe that God made all things for him-

self;[a] that he governs them according to the counsel of his blessed will;[b] and that the principles and administration of his government nowise impair the free agency of his rational creatures.[c]

a Prov. xvi. 4; Rev. iv. 11; Rom. xi. 36.

b Isa. xlvi. 10; Eph. i. 11; Isa. xiv. 24–27; Eph. i. 5, 9; Phil. ii. 13.

c Acts ii. 23; Matt. xxiv. 24; Luke xxii. 22; Acts iv. 28; Deut. xxx. 19; Prov. xvi. 9; Phil. ii. 12.

V. We believe that our first parents were created holy;[a] that they fell from a state of holiness by transgressing a divine command;[b] and that, in consequence of their apostasy, all their descendants are without holiness, alienated from God, and under condemnation.[c]

a Gen. i. 26, 27; Eccl. vii. 29.

b Gen. ii. 17; iii. 1–24.

c Rom. v. 12–19; 1 Cor. xv. 21, 22; Rom. i. 29–32; viii. 5–8.

VI. We believe that Christ, being God manifest in the flesh,[a] has, by his sufferings and death, made an adequate atonement for sin,[b] on account of which pardon is offered to all;[c] and that repentance and faith in him, shown by a corresponding life, are the indispensable conditions of salvation.[d]

a 1 Tim. iii. 16; John i. 1, 14; Rom. ix. 5; Heb. ii. 16; 1 Tim. ii. 5; Phil. ii. 6, 7.

b Rom. iii. 25, 26; Rom. v. 10; Isa. liii. 5, 10, 11; Lev. xvii. 11; Heb. ix. 22; Matt. xxvi. 28.

c Mark xvi. 15, 16; Isa. xlv. 22; Rev. xxii. 17.

d Luke xiii. 3; xii. 47; John ii . 16; Rom. x. 4, 9; Jas. ii. 17, 20.

VII. We believe that such is the natural enmity of the heart to holiness[a] that none will ever accept the salvation freely offered them,[b] till they are moved

thereto by the special influences of the Holy Ghost;[c] and that all who truly repent and trust in Christ will, through covenanted mercy,[d] be led to persevere in holiness to the end of life.[e]

a Gen. vi. 5; Job xv. 16; Ps. v. 9; Rom. vii. 18; 1 Cor. ii. 14.

b Matt. xxii. 3, 5, 6; Luke xiv. 18–20; John v. 40; Rom. viii. 7.

c Ps. cx. 3; John i. 13; John vi. 44, 45; Tit. iii. 5; Col. ii. 13.

d Jer. xxxi. 3; Heb. viii. 8–13; Isa. lv. 3; Ex. xix. 5; Lev. xxvi. 42; Ps. lxxxix. 3; John xvii. 9.

e Job xvii. 9; Ps. iv. 18; John vi. 39, 40; x. 27–29; 1 Cor. x. 13; Ph. i. 9; 1 Pet. i. 5; 1 Thess. v. 9.

VIII. We believe that, at the end of the world, Christ will appear as the universal judge;[a] that, at that time, there will be a resurrection of the bodies of the dead, both of the just and unjust;[b] that, brought before his judgement-seat, all must give account of all the deeds done in the body,[c] when the wicked shall go away into everlasting punishment, but the righteous into life eternal.[d]

a Dan. vii. 13; Rev. ii. 25; Matt. xxiv. 30; 1 Thess. iv. 16; Acts i. 11.

b John v. 28, 29; Job xix. 26, 27; Acts xxiv. 15; 1 Cor. xv. 12–58; Matt. xxvii. 52.

c 2 Cor. v. 10; Eccl. xii. 14; Matt. xii. 36, 37; Acts xvii. 31; Rom. xiv. 10, 12.

d Matt. xxv. 46; John viii. 21; Matt. vii. 13; xxv. 30; xiii. 30, 40, 42, 49, 50; 2 Thess. i. 9; Dan. xii. 2.

IX. We believe that Christ has a visible church in the world;[a] that the terms of membership are a public profession of repentance toward God and faith in our Lord Jesus Christ;[b] that a conscientious attendance upon public, family, and secret worship,[c] together with the habitual practice of righteousness, truth, and charity to-

wards man,[d] and of chastity and temperance towards ourselves,[e] are the indispensable duties of every Christian.

a Acts xx. 28; 2 Tim. ii. 19; Rev. ii. 1; 1 Cor. i. 2.
b Acts. ii. 38, 41, 47; viii. 37; Matt. x. 32, 33; Rom. x. 9, 10.
c Heb. x. 25; Jer. x. 25; Acts x. 2; Matt. vi. 6.
d Matt. xxii. 37–39; Gal. v. 22–24.
e 1 Thess. iv. 3–7; 2 Pet. i. 6; 1 Cor. ix. 25; Eph. v. 18.

X. We believe that the Christian Sabbath is a divine institution,[a] vital to the welfare of the church[b] and to the highest prosperity of every community,[c] requiring us to abstain on that day from all worldly toil,[d] except works of necessity and mercy,[e] and to spend the day in divine worship,[f] religious improvement, and rest.[g]

a Gen. ii. 1–3; Ex. xx. 8–11; Mark ii. 27, 28; xvi. 9; John xx. 19, 26; Rev. i. 10; Acts xx. 7.
b Is. lvi. 2, 6, 7.
c Is. lviii. 13, 14; Jer. xvii. 24–27.
d Ex. xx. 10, 11; xxiii. 12.
e Matt. xii. 1–3, 11, 12; Luke xiii. 11–17; John iii. 5–6.
f Ezek. xlvi. 3, 4; 2 Chr. ii. 4; Mark vi. 2; Luke xvi. 16–32.
g Ex. xx. 10, 11; xvi. 23, 29; xxi. 13, 16; xxxiv. 21; Jer. xvii. 22.

XI. We believe that baptism and the Lord's Supper are ordinances of the church to be observed to the end of time;[a] that none but members of the visible church have a right to partake of the Lord's Supper;[b] and that visible believers[c] and their households, only, can be admitted to the ordinance of baptism.[d]

a Matt. xxviii. 19; xxvi. 26–30; 1 Cor. xi. 23.
b 1 Cor. x. 21; 1 Cor. v. 6, 7, 13; vi. 14–16; xi. 27, 29; 2 Thes. iii. 6, 14, 15.
c Matt. iii. 7–11; Mark xvi. 16; Acts ii. 38, 41; x, 46; xviii. 8.
d Rom. xv. 8; Gen. xvii. 7, 9, 10, 11, 12; Gal. iii. 7, 17, 29; Acts ii. 39; Luke xviii. 16; Rom. ix. 16–20; Acts xvi. 15, 33; 1 Cor. i. 16; vii. 14.

EXPLANATORY NOTE.

The foregoing articles of doctrine are adopted as expressing what has been and still is the essential belief of this church.

We set them forth as the basis of administration, of fellowship, and of instruction; and we expect that the teaching of the pulpit and of the Sabbath School will conform to them; and that candidates and all who are young in years or in the faith will study them, and receive instruction in them, both at home and under the care of the church; and that at suitable times they will be read and explained in connection with public worship.

But we desire to administer this church under the rule and in the spirit of Christ, and to receive to membership in it, on confession of him, those who, upon examination, give credible evidence of a new life, and of agreement with us in the substance of his doctrine. Hence we do not require, as a condition of such membership and confession, that all who apply, especially if they be young, or of limited instruction, shall completely understand or fully avow these articles.

We have therefore adopted the following form for the admission of members: —

FORM OF ADMISSION.

The candidates shall present themselves before the pulpit; and the minister shall repeat one or more of the following verses of Scripture, or such others as he may choose: —

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

"If any man will come after me, let him deny himself, and take up his cross, and follow me."

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

The minister shall then address the candidates as follows: —

Dearly Beloved, — You are here, before God and

these witnesses, to confess the Lord Jesus Christ, and to dedicate yourselves to him in the everlasting covenant of his grace. Feeling the solemnity and blessedness of this privilege, and praying with us that He who hath begun a good work in you will perform it until the day of Jesus Christ, you now unite with us in this our common

CONFESSION OF FAITH.

We believe in the one living and true God:

In the Father Almighty, Maker and Ruler of heaven and earth, who so loved the world that he gave his only begotten Son for its redemption:

And in Jesus Christ his only Son, our Lord; who for our salvation became man, was crucified, dead and buried; who rose from the dead, and ascended into heaven, and sitteth on the right hand of God the Father; whence he shall come to judge the quick and the dead:

And in the Holy Ghost, the Comforter, who spake in the Scriptures, by whom alone we, being sinners, are renewed and sanctified; who, with the Father and the Son, together one God, is supremely to be loved, and alone to be adored:

And in the forgiveness of sins, through repentance and faith in our Lord Jesus Christ:

And in one church of the redeemed on earth and in heaven; in one baptism for the remission of sins; in one communion of the body and blood of Christ:

And we look for the resurrection of the dead, and the life everlasting. Amen.

Thus do you believe?

Baptism will now be administered to those who have never been baptized. To those who were baptized in infancy the minister shall then say: —

Do you who were baptized in childhood now freely accept that consecration, and assume the obligations therein implied?

You will now publicly enter into covenant with God and this church.

COVENANT.

In the presence of God, his holy angels, and these witnesses, you do now solemnly acknowledge the Lord Jehovah — the Father, Son, and Holy Ghost — to be your God. Before his presence you humbly confess your guiltiness, casting yourselves upon his infinite mercy. To him you devote your supreme love; to his service you consecrate your lives; and, naming yourself with the name of Christ, you avow your purpose to glorify him in your body and in your spirit, which are his.

You do now enter into covenant with this church, to join in its work and ordinances and public worship; to submit to its rules and discipline; to labor for its growth, purity, and peace; and to walk with its members in love and faithfulness.

Thus do you covenant?

Most affectionately then, do we, the members of this church, receive you to our communion.

This we solemnly attest by rising. With grateful hearts we now own you as our kindred in Christ. We

welcome you to all the ordinances and privileges of his church. We break with you this Bread of Life. We share with you this Cup of Blessing. We ask your aid in turning to our Master the souls of others. And on our part we covenant with you, to offer for you our prayers; to walk with you in sorrow or in joy; seeking advice and strength from you, and giving in return the counsel and the aid which you may ask. We promise gladly to render our offices of love; and in all ways, so far as in us lies, to seek your growth in knowledge and in grace, and your perfect meetness for the Heavenly Home.

To Him who is able to keep you from falling, and present you faultless before his throne, with exceeding joy, we commend the care of your souls. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace. Amen.

Here the Pastor, in his own behalf, and that of the church, may give to each person the right hand, with such words as the Christian heart, in such circumstances, shall be prompted to utter.

FORM FOR THE BAPTISM OF CHILDREN.

ADDRESS TO PARENTS.

Believing that God has established his covenant, not only with his people, but with their seed, and desiring to bring your children with yourselves, within the gracious provisions of the covenant, and have applied

to them its appointed seal, baptism; you do now, in the presence of this assembly, solemnly dedicate this child (or these children) to God, the Father, the Son, and Holy Ghost, to be his forever; and in reliance upon his grace you engage to train *it* in his fear and love; to instruct *it* faithfully in his word; to set before *it* a holy example, and by all means in your power seeks *its* renewal and sanctification; that *it* may be prepared to take its place as a member in full, in Christ's visible church on earth, and ultimately, in his glorified church in heaven.

Do you thus promise?

BAPTISM.

PRAYER.

STANDING RULES.

I.

CHURCH POLITY.

1. Government.

The government of this church is vested in its membership. A plurality of the votes of all members of twenty-one years of age and upwards, present and voting, shall decide all questions, except as directed in the rules following.

2. Independence.

This church, so far as relates to its internal organization, and to matters of doctrine, order, and discipline, is amenable to no other ecclesiastical body.

3. Relation to other Churches.

This church will extend to other evangelical churches, and receive from them, that fellowship, advice, and assistance which the established usage of Congregational Churches and God's Word require.

II.

OFFICERS.

1. Officers Designated.

Besides a Pastor, the stated officers of this church shall be Deacons, a Clerk, a Treasurer, a Superintendent and an Assistant Superintendent of the Sabbath School, and an Executive Committee.

2. The Pastor.

How Chosen. — The Pastor shall be chosen at a meeting of the church, of which a notice, specifying the object of the meeting, shall have been read from the pulpit on the Sabbath next preceding, and, the choice of the church having been confirmed by the society, a council shall be called, according to the usage of Congregational Churches, and the Pastor elect, having been approved by the council, shall be publicly inducted into office.

His Duties. — The Pastor shall be a member of this church and the Moderator of its meetings.

To him belongs the ministry of the word in public and in private, the administration of the ordinances, and a general oversight of those religious interests committed to his care.

3. The Deacons.

How Chosen. — Their terms of office shall be so

arranged that one new Deacon shall be chosen annually.

Their Duties. — It shall be the duty of the Deacons, —

1. To assist in the administration of the Lord's Supper.

2. To minister to the necessities of the poor of the church in the distribution of its charities.

3. In the absence of the Pastor, the senior Deacon present shall moderate in the business meetings of the church. He shall be accounted senior whose term of office will first expire.

4. The Clerk.

It shall be the duty of the Clerk to make a record of the transactions of the church, and also of the Executive Committee, at their business meetings, when needful, and to preserve the same, together with the Covenant, Confession of Faith, Form of Admission, Standing Rules, and a Chronological List of Members, with the time of their admission, dismission, and death, — so far as he may be able to ascertain the same, — in a permanent and convenient form.

5. The Treasurer.

The Treasurer shall have the custody of the funds of the church, and make a full report of all receipts and disbursements at each annual meeting. He shall report the probable wants of the treasury, and a special collection shall be made for this object when necessary.

6. The Superintendent of the Sabbath School.

This officer shall conduct the exercises of the Sabbath School, and have a general supervision of its affairs, with and by the counsel of its Executive Committee. He shall also, at each annual meeting, make a written report to the church of its number of pupils and teachers, with average attendance of same, its general state and prosperity, and also all moneys by him received and paid out on its account.

7. Sabbath-School Committee.

This committee shall be composed of the Pastor, the Superintendent, and one member chosen from the church at each annual meeting.

It shall be their duty to confer together in relation to the affairs of the school, and to decide such questions as may be submitted to them; provided, however, such decision is not overruled by the church, under whose general direction and control the Sabbath School shall be.

8. The Executive Committee.

How Constituted. — The Executive Committee shall be composed of the Pastor, Deacons, Clerk, and three members chosen from the church at large at each annual meeting.

Its Duties. — It shall be the duty of the Executive Committee, —

1. To receive applications for church-membership, institute such a preliminary examination of the candi-

dates as it may deem proper, and decide whether they shall be propounded for admission.

2. In processes of discipline, to grant a hearing to complaints against members of the church; and, if they deem the complaints of sufficient moment, the complainant may present the same to the church, as directed in III., Discipline, 2.

3. At each annual meeting to present, through the Clerk, a written report on the condition and history of the church during the year, including a corrected list of its membership; also the names of such non-resident members as have been absent from the watch and care of the church more than one year, without any good reason, so far as known, for such absence.

4. To recommend to the church at the annual meeting respecting objects to be presented for benevolent contributions; and to approve or disallow other charitable but irregular appeals that may be proposed from time to time.

5. To invite members of other churches, who have worshipped with us one year, to remove their relations from their own churches to this church.

6. To address personally or by letter, through one of their number, each member absent for more than one year, who has not given satisfactory reason for a non-transfer of membership, and request immediate attention to the rule of the church respecting the matter.

7. To carry out the rules of the church relating to other matters; to consult in regard to the general interest of the church, and recommend such action as they may judge expedient.

Its Power Limited. — The official action of the Executive Committee shall in all cases be subject to the revisal of the church.

9. Elections.

All stated officers shall be elected by ballot, at the annual meeting, and the choice shall be determined by the votes of a plurality of members present and voting.

10. Vacancies.

Occasional vacancies in any of the foregoing offices may be filled at any business meeting of the church; notice of such intention having been given from the pulpit on the Sabbath next preceding said meeting.

III.

MEMBERSHIP.

Admission.

By Profession. — Those desiring to become members of this church by profession of faith, after examination and approval by the Executive Committee, shall be publicly propounded at least one week before admission.

When approved by vote of the church, they shall be received to full membership, according to the order provided for that service.

By Letter. — Letters of dismission and recommendation from other churches shall be read before the church at least one week before admission. Upon vote of the church, the candidates shall be received to full membership, according to the order for that case provided.

It is expected that letters recommending persons for admission to this church will bear date within the year previous to their presentation; and no others will be received, unless satisfactory reasons are given for the delay.

Exceptional Cases. — In case of illness, or other reasonable hindrance, the church may, by special vote, admit any candidate to membership in the presence of one or more witnesses, by them designated.

Dismission.

1. Applications for letters of dismission and recommendation to other churches may be made at any business meeting; and, if no good reason shall appear why such request should not be granted, the church shall vote, and the Pastor or Clerk shall issue the customary certificate.

2. All members removing to other towns are required to transfer their membership to some church near their residence within one year from the time of their removal, unless they shall give satisfactory reasons for delay.

Discipline.

No member shall be subjected to any of the censure

He that hath clean hands, sha
be stronger & stronger

of the church, or deprived of its privileges, except by regular process of discipline, as follows: —

1. In every process of discipline, except when the remoteness of the offender shall render it impracticable, or the offence be peculiarly notorious, the first steps shall be taken as prescribed in Matthew xviii. 15, 16. Nor shall complaint against any member be entertained until evidence is furnished that this rule has been complied with.

2. All complaints shall be made first before the Executive Committee, and, if judged by them of sufficient importance, may be brought by the complainant before the church. If not entertained by the committee, the aggrieved may, if conscience bound, bring the complaint directly before the church. No complaint shall be made to the church except in writing.

3. Upon its presentation, with evidence that the preliminary steps have been properly taken, if the church shall deem it worthy their consideration, they shall cause the offender to be certified of the facts of the case, and furnish suitable opportunity for explanation.

4. Should the proceedings thus far lead to no satisfactory result, the church shall appoint a day for trial, and furnish the offender notice thereof, together with a written statement of the charges and specifications against him, at least two weeks before said day.

5. The censures inflicted upon an offender, on conviction, shall be, private reproof, public admonition, suspension, or excommunication, according to the aggravation of the offence.

6. In case of excommunication, notice thereof shall be given from the pulpit.

Absent Members.

When any member shall have been absent from the care and communion of the church more than one year, and the knowledge of his residence is lost, the church may order his name to be stricken from the list of actual members, and placed upon a list of absentees.

IV.

MEETINGS, ETC.

1. The annual meeting of the churchshall be held on the Friday previous to the first Sabbath in January.

2. At the annual meeting reports shall be made by the Executive Committee, the Treasurer, and the Superintendent of the Sabbath School; other reports may be made; officers for the ensuing year shall be chosen, and such other business be transacted as may properly come before the meetiug.

3. The meeting held on the Thursday following the first Sabbath in each month shall be a business meeting.

4. Business which cannot be deferred may be done at the close of a regular church prayer-meeting. A special business meeting *may* be called at any time when in the opinion of the Pastor and Deacons it is expedient; and *shall* be called on written application

to the Pastor, or, in his absence, to the senior Deacon, by five voting members.

5. Special business meetings shall always be notified from the pulpit on the Sabbath, or by written notice served upon every resident voting member, at least two days before the time of meeting.

6. All members of the church, of twenty-one years of age and upwards, shall have a vote in all matters coming before the church, and possess equal rights in it. Ten such members shall constitute a quorum for the transaction of business.

7. The Lord's Supper shall be celebrated on the first Sabbath in January, and on the first Sabbath of each following alternate month throughout the year. It shall be preceeded by a preparatory service during the week previous, which service shall take the place of the regular prayer-meeting.

8. A contribution shall be taken at each communion season for the poor of the church.

9. Members of this church shall totally abstain from the use of intoxicating liquors as a beverage.

10. The refusal of any member to bear a just proportion of the current expenses of the parish shall be considered a proper subject of discipline by the church.

11. Collections shall be made on the first Sunday in each alternate month, commencing with February, for such charitable objects as may from time to time be determined.

12. The monthly concert of prayer for the conversion of the world will be held on the evening of the first Sabbath in each month.

13. The Standing Rules shall not be altered, except by a vote of two-thirds of the members present and voting at a meeting, due notice of the intended alteration having been given one month previous. Any rule may be suspended by a vote of two-thirds of the members present and voting.

Historical Catalogue of Officers.

Pastors.

1st Pastor,	*David Thurston,	Ordained June 23, 1752.
2d "	*David Sanford,	" April 14, 1773.
3d "	Jacob Ide,	" Nov. 2, 1814.
1st Asso. Pastor,	Stephen Knowlton,	" Nov. 2, 1865.
2d Asso. Pastor,	*S. Willard Segur,	Installed May 7, 1873.
3d Asso. Pastor,	James M. Bell,	" Sept. 26, 1876.

Ruling Elders.

*Nathaniel Whiting	Elected, 1753
*John Pond	"

Deacons.

*Nathaniel Cutler	Elected, 1752
*Joseph Holbrook	" "
*Jonathan Metcalf	" "
*Samuel Fisher	" 1753
*James Morse	——
*Moses Hill	——
*Jonathan Metcalf	Resigned, Sept. 1, 1831.
*Nathaniel Cutler	" " "
*Daniel Wiley	Elected, 1831
*Daniel Nourse	" "
Ira Wight	" 1845
Anson Daniels	" 1860
Edmund Shumway	" "
Austin Metcalf	" 1867
Elias T. Fisher	" 1877
Stephen Adams	" 1878

Historical Catalogue of Members.

Those marked *, deceased; thus †, dismissed; *e*, excluded; ?, unknown; *a*, absent.

The Second Congregational Church in Medway was formed Oct. 4, 1750. The following individuals were its original founders: —

*Samuel Fisher.
*Seth Partridge.
*Thomas Adams.
*Ichabod Harding.
*Daniel Penniman.
*John Pond, Jr.
*Samuel Hayward.
*Samuel Pond.
*Moses Thomson.
*Elisha Bullard.
*Robert Smith.
*Nathanael Clark.
*John Hucker.
*Benjamin Partridge.
*Ephraim Hill.
*Joseph Holbrook.
*Nathan Bullard.
*Nathan Whiting.
*Jonathan Hill.
*Moses Hill.
*Daniel Pond.
*Nathaniel Whiting.
*John Pond.
*Jonathan Metcalf.
*George Dewing.
*Daniel Adams.
*Ezra Pond.
*Benonah Partridge.
*James Partridge.
*David Pond.
*Benjamin Rockwood.
*Eleazer Thompson.
*Job Plimpton.

The following persons were admitted at the dates under which their names are found: —

1751.

†Joseph Peters. | †Abigail Peters.

Rev. David Thurston settled June 23, 1752.

1752.

David Thurston (Rev.).

1753.

*Ephraim Hill.
*Keziah Thomson.
*Margaret Whiting.
*Hannah Metcalf.
*Sarah Daniels.
*Mehetabel Partridge.
*Kezia Partridge.
*Experience Clark.
*Bathsheba Bullard.
*Esther P limpton.
*Christian Adams.
*Richard Puffer, Sen.
†Enoch Hill.
*Grace Holbrook.
*Nathan Whiting.
*Mary Whiting.

1754.

*Abigail Barber.
*Sarah Barber.
*Martha Hucker.
*Ruth Fisher.
*Lydia Partridge.
*Kezia Adams.
*Richard Puffer.
*Jemima Puffer.
†Dinah Pond.
*Abigail Puffer.
*Elizabeth Partridge.
*Elizabeth Hawes.
*Ede Bullard.
*Bathsheba Metcalf.
*Hannah Craig.
*Elizabeth Wiswall.
†Elizabeth Cutler.
*Sarah Rockwood.
*Abigail Barber.
*Lois Metcalf.

1755.

*Joseph Barber, Jr.
*Sarah Adams.
*Huldah Hill.
*Rachel Clark.

1756.

*Peletiah Smith.
*Christian Hill.
*Jerusha Metcalf.

1757.

*Ruth Partridge.
*Jonathan Metcalf, Jr.
*Hannah Cutler.
*Abigail Goldsbury.
*Deborah Smith.

1758.

*Mary Ide.
*Margaret Metcalf.
*Sarah Force.

1759.

†Elisha Ellis.
*Sarah Ellis.

1760.

*Thamison Ellis.
*Margaret Hill.
*Hepsibah Metcalf.

1761.

*Rachel Adams.

1762.

*Moses Hill.
*Lydia Stimson.
*Mary Cutler.
*Bethiah Hixon.

1763.

*Samuel Darling.
*Daniel Pond.

1764.

*Moses Rockwood.
*Elizabeth Daniels.

*Thomas Bacon.
*Lydia Bacon.

1765.

*Sarah Partridge.

1766.

*Sarah Clark.

1767.

*Nathan Bullard.
*Jonathan Hill, Jr.
*Ephraim Partridge,
*Lydia Partridge.
*Elizabeth Cutler.
*Mehetabel Partridge.

Rev. David Thurston dismissed Feb. 22, 1769.

Rev. David Sanford settled Apr. 14, 1773.

1773.

*David Sanford (Rev.)
†Joseph Metcalf.
†Hannah Harding.

1774.

*Bathsheba Sanford.
†Abiel Pratt.

1775.

*Nathaniel Partridge.
*Bliss Hill.
*Rebekah Barber.
*Job Plimpton, Jr.
†Esther Hawes.

1777.

*Hannah Wheaton.

1778.

†Rachel Fisher.
†Jeremiah Littlefield.

1779.

*Hannah Holbrook.

1780.

*Ezra Forristall.
*Deborah Partridge.

1781.

*Lydia Hayward.
*Bethia Forristall.
*Olive Shumway.

1783.

*Mercy Metcalf.

1785.

*Daniel Ide.
*Lois Hill.
*Pomp. — (Negro.)
*Malchia Pond.
*Joseph Ware.
†John Morse.
†Ruth Harding.
†Clarissa Sanford.
*Abigail Richardson.
*Lois Alden.
*Jonathan Wiswall.
*Deborah Daniels.
*Simon Cutler.
*Silence Cutler.
*Joanna Fisher.
*Aaron Hill.
*Sally Hill.
†Moses Frost.
*Mary Cutler.
*Experience Cutler.
†Eleanor Clark.
*Mary Adams.
*Mehetabel Partridge.
†Jemima Cutler.
†Moses Partridge.
†James Morse.
†Hannah Morse.
*Eliakim Adams.
*Bathsheba Adams.

†Joel Morse.
†Abigail Morse.
*Rhoda Plimpton.
†Rhoda Harding.
*Philo Sandford.
*Lydia Sanford.
*Jonathan Metcalf, Jr.
†Timothy Partridge, Jr.
*Nathaniel Cutler.
eDavid Wiswall.
*Samuel Clark.
*Kesia Hill.
*Roby Coffee.
*Abigail Thomson.
*Hannah Hayward.
†Abel Smith.
*Mary Allen.
*Charity Gibbs.
*John Allen.
*Abigail Allen.
*Rachel Adams (Pond).
*Ruth Morse.
*Sarah Clark.
*Sabrey Wiswall.
†Timothy Thomson.
†Lydia Thomson.
*Jonathan Adams.
*Abigail Adams.
†Nathan Harding.
*Reuben Adams.
*Azubah Adams.
*Joseph Partridge.
*Samuel Twiss.
*Lydia Twiss.
*Eliel Metcalf.
*Silence Metcalf.
*Martha Adams.
*Amariah Force.
*Nathan White.
eRhoda Merrifield.
*Abigail Smith.
*Susanna Cutler (White).

1786.

*Job Partridge.
†Beulah Hayward.
*Patience Adams.
*Betsey Bishop.
*Sarah Partridge.
*Elizabeth Wiswall.
*Lydia Bishop.
*Sarah Smith.
*Catharine Partridge.
*Susanna Adams.
eSusanna Darling.
*Hannah Metcalf.
†Henry Morse.

1787.

†Elihu Pond.

1788.

*Ann Qorco.
*William Rogers.

1789.

*Peggy Metcalf.

1790.

*Timothy Adams.

1791.

*Peruda Thomson.
*James Richardson.

1792.

*Levi Fairbank.
*Molly Fairbank.

1796.

*Sarah Follins.
*Esther Ware.
*Hannah Allen.
*Olive P. Clark.

1801.

*Hannah Penniman.
*Sarah Ide.
*Mary Wight.

1802.

*Bettey Dewing.

1805.

†Lewis Hawes.
†Cyrus Kingsbury.

1808.

†Joel Hawes (Rev.)
†Nathaniel W. Sanford.
*Joanna Sanford (Partridge).
†Jemima Green.
*Rachel Pike.
*Delphia French.
*Moses Partridge.
*Calvin Plimpton.
*Kesia Pond (Burnap).
*Hannah Fales.
*Ruth Hixon.
*Polly Pond.
*Caroline Plimpton.

1810.

*Samuel Metcalf.
*Mary Metcalf.
*Esther Daniels.
*Mary Adams.

Rev. David Sanford died Apr. 7, 1810.

1811.

*Martha Bartlett.

Rev. Jacob Ide settled Nov. 2, 1814.

1814.

*Alethina Johnson (Partridge).
Jacob Ide (Rev.).
*Lucy Lieuett.
†Lydia Sanford (Eaton).
*Charlotte Adams (Slocum).
Pamela Johnson (Thomson).
*Amelia Force.

1815.

*Ezra Adams.
*Sarah Partridge.
*Ede Clark.
*Betsey Holbrook.
*Joel Partridge, Jr.
†Catharine Adams.
*Jemima Wight.
*Mary Fairbanks.
*Tamar Partridge.
*Martha Adams.
*Joseph Fairbanks.

1816.

*Lewis Harding.
†Clarissa Fisher.
*Joel Partridge, Sen.
*Waitstill Partridge.
†Lois Fisher.
†Hannah Fisher.
*Abigail Felt.
*Experience Allen.
†Joseph Wilson.
†Betsey Wilson.
†Polly Rogers.
†Rebekah Rogers.
†Nancy Bullard.
Mary E. Ide.
*Moses Felt.
*Job Partridge, Jr.
*Nancy Fairbanks.
*Huldah Pond.

1817.

†Melecent Pond (Morse).
†Rhoda Whiting (Batchelder).
*Beulah Harding.
*Abigail Kimball — (Baptist).
*Lois Bullard.

1818.

*Olive Hill (Holbrook).

1819.

†Sewall Harding (Rev.).

*Achsah White.
†Nancy Wheelock.
*Mary Felt.
*Mary Pond.
†Olive Hill.
†Aldis Allen.
*Mary Wiswell.
*Meletiah White.
*Louisa Clark (Addison).
*Mary Darling (Walker).
*e*Esther Daniels (Warren).

1821.

*Mary Richardson.
Annis Curtis.
†Horace Chenery.
*Clara Hunt.
†Clarissa Sanford (Packard).
†Olney Forristall.
†David Sanford (Rev.)

1822.

*Polly Wiley.
†Sarah Dewing (Norton).
*Margery Pond (Clark).
†Tabitha P. Wiley (Hemenway).
†Sarah Payson.
*Sally Forristall.

1823.

*Daniel Wiley.
†Asa Hixon, Jr. (Rev.)
*Mehetabel R. Hixon.
*Eliza Mann.
Patience Shumway.

1824.

*Sullivan Clark
*Eunice Mann (Brigham).
*Eunice Mann (Brigham).
*Susan White (Lovering).
*Isanna Hixon (Wiley).
*Polly Brick.
†Charles R. Fisk.

1825.

*Patience Brown.
†Dorcas M. Wight
*Mary A. Mann (Fuller).
*Dolly Cutler.

1826.

†Edeny H. Sanford.
†Mary Fisher.
*Elmira Mason.
†Clara Walker (Fay).
†Horace Partridge.
*Candace Nourse.
†Ruth Wiswall — (Baptist).

1827.

*Grace Fairbanks.
†Esther Ruggles.
*Mary Daniels.
*Betsey Wight.
†Parelia Boyden.
Olive Adams.
†Sarah J. Burr.
*Sophia Mann.
†Lucy Fairbanks (Baker).
*Laura Metcalf (White).
†Elizabeth Hixon (Field).
†Abigail H. Partridge.
†Miranda Metcalf (Heaton).
Stephen Adams.
*Eliel Metcalf.
*Edson Partridge.
*Henry Wiley.
*John Harding.
*Amos Shumway.
†Hiram Metcalf.
†Persis A. Hixon.
*Mercy Holbrook.
†Deborah Partridge.
*Elijah Fairbanks.
*Sybil Adams (Snell).
*Daniel Nourse.
*Albert Metcalf.
Elihu White, Jr.
†Ezra Adams, Jr. (Rev.)
*Rhoda M. Thomson.
†Joel Partridge, 2d.

*Susan W. Mann.
*Timothy Mann.
†Clark Partridge.
†Asenath Onion.
†Rebecca Johnson.
James Mann.
*e*Samuel Force.
*Melinda Metcalf.
†Lois Walker (Noyes).
†Jemima Hill.
†Lucretia Burr.
*Anna Hill (Harwood).

1828.

Nancy Metcalf.
*Polly Bullard.
†Mary Ann Metcalf (Bacon).
*Meletia Metcalf (Pond).
†Caroline Wilson (Farnum).
†Lorinda Burr (Cummings).
*Jemima Adams (Wheeler).
†Polly Adams.
Abigail Blake (Adams).
*Lucinda Force.
†Alvira Bullard.
†Olive Brown.
Hannah Hill.
*Lydia Adams (Hill).
†Sally Adams (Brigham).
Elizabeth C. Taylor (Robbins).
†Orion Mason.
†Samuel W. Gilbert.
†Polly Gilbert.
*Lydia Pond.
†Juliette Allen.
Catharine Adams (Coombs).
†Hannah Henry.
†Warren Cushing.
†Elbridge G. Partridge.
*Kezia Barber.
†Lucy Cushing.
*Paris Mann.

1829.

†George W. Hunt.
†Elihu Pond.
Laura Mann.
*Levi Adams.
*Rhoda Adams.
*Anna Adams.
†Clarissa Norcross (Pond).
*Bathsheba Metcalf (Pond).
*Lucinda Brick (Morse).
*Asa Fuller.
*Hepsibah Fuller.
*Otis Fairbanks.
*Sylvia Fairbanks.
*Nancy Kendall.
*e*Anna W. White.

1830.

†Eleanor Metcalf (Fisher).

1831.

*Laura C. Bullard.
†Hannah Lindley.
†Samuel Lindley.

1832.

†Lucinda B. Kimball.
*Lewis Hawes.
*Elizabeth Hawes.
†George Blake.
*Hannah E. Blake.
Seth Wight.
Mary Ann Wight.
*Isabella T. Ide.
†Mary Walker.
†Elizabeth Bullard.
*Abigail Wight.
*Emeline Knowlton (Bent).
Clarinda Clark (Cobb).

1833.

†Susan Adams.
†Lydia Fuller.
†Prudence Baldwin.
†Sukey Moore.

1834.

*Asa Cole.
*Marcia Cole.
*Abigail Wight (Googins).
†Adeline H. French (Adams).

†Anna Holbrook.
*Newall Adams.
*Charles Wight.
*Mary Wight.
†Sally C. Wilson.
†Sabrina B. Bullard.
*Martha Gay.

1835.

*Mary Ide (Torrey).
†Mercy Maria Hunt (Goss).
†Willard H. Adams.
†Hannah Partridge.
†Mary C. Partridge.
†Lois R. Partridge.
†Bathsheba F. Sanford.
*Sally Hastings.
†Sally Ann Hastings (Dwight).
*Olive Clark.
†Charles Wheeler.
*Jonathan Adams.

1836.

*Polly Warren.
†Mary Harding Walker.
†Abigail Partridge.
†Adeliza Harding.
*Irene Hawes.
†Malachi Bullard, Jr. (Rev.)
*Luther Metcalf.
†Nelson E. Force.
†George Cummings.

1837.

†Nathan C. Pond.
*Hannah Fisher.
†Mary H. Fuller.
†Tamar W. Mason.
†Sarah B. Metcalf.
*Zarina Force.
†Sarah A. Harding.
*Francis Hapgood.
†Ira Wight.
†Stephen J. Metcalf.
†Caroline C. Metcalf.
*Letitia B. Metcalf.
†Charles H. Fitts.
†Elmira A. Bullard.
*Nancy Clark.
†Mary H. Clark (Williams).
Delia E. Metcalf.
†Clarissa W. Fay.

1838.

*Joseph H. Partridge.
Laura E. Sparrow.
*Aaron Wight, Sen.
*Aaron Wight, Jr.
*Sarah Force.
*Henrietta F. Farrington.
*Simeon Clark.
*Achsa Clark.
*Artemas Brown.
*Harriet H. Wight.
*a*Charles Holbrook.
Elizabeth B. Wight.
*Almira A. Wight.
Alvan Wight.
†George Googins.
Olivia Fisher (Pratt).
Elias T. Fisher.
†Emeline A. Richards (Fitts).
†Charlotte Adams.
†Charles Chamberlain.
†Joel Partridge Adams.
†Jonathan Grout.
*Relief W. Force.
†Maria Parnell (Spear).
†Olive W. Wiley.

1839.

*Miriam Partridge.
*Rachel Pond.
*Clarissa A. Pond.
*Catharine D. Stearns.
*Martha Allen (Coolidge).
†George Hunt.
†Nancy Hunt.
*Dorcas Hapgood.
*Meletia M. Fairbanks (Cole).
*Eliza A. Hawes (Ramsdell).
†John R. Thomson.
†David S. Partridge.
†Nathanael Emmons Ide.
†George J. Partridge.

1840.

*Joseph E. Coolidge.
†Seth Partridge.
*Sarah G. Partridge.
Lucinda Haseltine.
†John Dwight (Rev.)
†Sally A. Dwight.
†Adeline P. Thomson (Ellis).
†Harriet Fuller (White).
*Eliza J. Pond.

1841.

*a*Hannah E. Fairbanks (Bates).
Meranda Barber.
Mary A. Washburn.

1842.

*Richard C. Spofford.
†Joseph H. Bailey.
†Amos S. Perry.
Nabby C. Metcalf.
*Nary Allen (Fairbanks).
†Alfred B. White.
*Mary S. Hawes.
†Irene R. Partridge.
*Almira Adams (Metcalf).
Jemima A. Fairbanks.
†Mary C. Hill.
†Eliza W. Fairbanks.
†Sarah Hapgood (Johnson).
†Charlotte B. Hixon.
*Jemima Hapgood.
Austin Metcalf.
Mary A. Metcalf.
†Abby Shumway (Partridge).
†Laura A. Partridge.
†Eleazar Thomson.
†Anjenette Mann (Brooks).
Marian A. Mann.
*Molly Holbrook.

1843.

†Sarah P. Partridge.
†Eliza Fairbanks (Turner).
*Martha B. Fisher.
†James R. Stewart.
†Jane Stewart.
†James Stewart.
†Isabella Stewart.
†Abigail H. Hunt.

1844.

†James Preston Pond.
†Susan W. Pond.
†John Taylor.
†Janette Taylor.
Samuel Metcalf.
*Nathan White.
*Lucinda White.
*Asa White.

1845.

†Alexis W. Ide.
*Hannah F. Black.
*a*Mercy Underwood.
†Sally White.
*Polly Partridge.

1846.

†Mary P. Adams (Leland).

1847.

†Sarah C. Clark.
*Albert Mann.
Caroline S. Mann.
†Almira Lawrence.
†Olive L. White.
†Warren C. Perrigo.
*e*David Lawrence.
†Nathan C. Pond.
*e*AlfredPond.
†Francis M. Pond.
Lyman White.
†Jarvis White.
†Francis S. Wight.
†Charles F. Wight.
*a*Henry F. Wight.
*Eleazar Morse.
*Albert E. Bullard.
*e*Curtis Black.
*e*James Lynch.
†Daniel D. Fuller.
*Mary A. Fuller.
Eliza Hixon.

†Lydia A. Partridge.
†Lucretia Metcalf.
*Olive Metcalf.
*Mary W. Wight.
*Rosanna Thayer.

1848.

†William Knight.
†Sarah B. Knight.
†Nancy D. Fuller.
Asa Cole, Jr.
Sarah A. Cole.
Geo. N. Barber.
Lydia S. Partridge.
†Cleopatra Knapp.
†Marietta Parnell.

DATES UNKNOWN.

*e*Anna White.
*Naby Cutler.
*Henry Shoult.
*Benjamin R. Partridge.
*a*BathshebaPartridge.
†Adeline F. Partridge.

1849.

†George N. Bliss.
†Erastus Spear.
†Maria Spear.
†Amos Whiting.
†Nancy Fuller.
?William S. Johnson.

1850.

†Ophelia A. Hixon.
*Nancy Pond.

1851.

†Alfred B. White.
†Harriet F. White.
*a*Ellen C. Hawes.
†Jacob Ide, Jr.

1852.

Anson Daniels.
*Eliza C. Rawson.
†Eliza R. Lovering.
†Jane E. Wight.
†Emily M. Wight.
*Catherine Adams.
*Hiram Metcalf.
*Simeon Fuller.
*Charlotte M. Thayer.
†Harriet L. Rawson.

1853.

†Sarah Grant.
*e*Liberty Rawson.
*Rebecca Messenger.
*Catharine Adams.

1854.

†Elizabeth M. Hunt.
†Iras Perry.
†Joanna B. Perry.
Sarah H. Fisher.
*Betsey F. Adams.
*Susan B. Fuller.
†Amanda C. Metcalf.
†Mary E. Torrey.

1855.

?Elizabeth Johnson.
Addison A. Smith.
Mary A. R. Smith.
Adeline A. Wight.
†Martha E. Wight.
Isabel L. Wight.
*Warren Foster.
†Sarah M. Metcalf.
†Abby J. Metcalf.
Sarah J. Hixon.
B. Adelia Clark.
*Nathan Bullard.
†Nancy R. Bullard.
*Mary P. Adams.
*Lucretia J. Brooks.
Emerson N. Bullard.
Susan J. Bullard.

1856.

*Samuel Guild.

Lepha Guild.
Nancy B. Bullard.

1857.

†Polly Blake.
*Mary E. Babcock.
†Sarah J. Babcock.
Clara A. Shumway.
†H. B. Jackson.
†Abby G. Blake.

1858.

Milly A. Fisher.
†Ellen M. Babcock.
†Calvin G. Hill (Rev.)
*Asa Hixon (Rev.)
*a*Charlotte B. Hixon.
Abby M. Cobb.
†Andrew J. Stearns.
†Mary M. Stearns.
Edmund C. Barber.
*e*Charles H. Torrey.
†Allen Partridge.
†Peggy J. Partridge.
John Cushing.
*Sarah M. Cushing.
*Eliza Adams.
Joel W. Brooks.
Charles A. Wight.
Edmund Shumway.
A. M. B. Fuller.
George N. Fuller.
Harriet A. Wight.
Sumner Robbins.
†Caroline P. Shumway.
Joseph N. Bullard.
Sarah C. Bullard.
†Harriet M. Lowe.
Lucia A. Hastings.
*a*Tirzah Smith.
*a*Asa W. Adams.
†John L. Adams.
Benjamin C. Barber.
*Sarah C. Coombs.
Eleanor C. Smith.
Charlotte M. Metcalf.
*Joshua Seavey.
Achsa Seavey.
*Lucy A. Seavy.
*Mary Ann Abby.
*David Partridge.
Sally P. Hixon.
*Lucinda Daniels.
†Mary Louisa Bullard.
*Elihu Partridge.
Olive S. Partridge.
Mary M. Clark.
Clara Amelia Thayer.
†Alvira O. Pond.
†Sabrina B. Bullard.
Cyrus Adams.
†Sarah J. Hill.
Isabella J. Pond.
*Fear Paine.
Marion B. Bullard.
*Timothy A. Partridge.
V. R. Coombs.
†Charles Mann.
*Albert E. Bullard.
Sarah J. Bullard.
*Mary Ann H. Coombs.
*a*Maria P. Partridge.
Ann Thompson (Adams).
†Nancy J. Hawes.
Abbie B. Adams.
Harriet L. Hastings.
*a*Emelia K. Hunt.
Josephine M. Daniels.

1859.

Clarissa Ellis.
Lucius Pierce.
Melinda F. Metcalf.
†Lucy Ann Allen.
Charles Abbee, Jr.
Susan F. Adams.
Nathan W. Davenport.
Nancy L. Davenport.
*e*George S. Partridge.
Louisa R. Clark.
†Harriet E. Bullard.
Charles T. Adams.
Isabella Crowther.

1860.

†Catherine A. Inman.
†David B. Hixon.

1862.

†Jane E. Fairbanks.
†Edwin A. Adams (Rev.)
Mary M. Deans.

1864.

†Caroline Hubbard.
†Ella Brooks.

Rev. Stephen Knowlton settled Nov. 2, 1865.

1865.

Charlotte Alby.
†Mary A. Mann.
†Francis R. Knowlton.
*a*Cordelia A. Daniels.

1866.

*Henry J. Daniels.
*Nelly A. Daniels.
Francis Sparrow.
Adelaide Partridge.
*e*James K. P. Nourse.
†Louisa M. Mann.
†Adelaide E. Hunt.
Harriet C. Daniels.
Addie Adams.
Eliza J. Barber.
Olive Bennet.
*e*Henry U. Cole.
Almond G. Partridge.
*e*Louis A. Williams.
Clarence A. Hixon.
Olive M. Hazeltine.
Louisa M. Temple (Cole).
†Augusta C. Partridge.
Edna J. Partridge.
Emma F. Adams.
†Sophia Gillson.
*a*Abbie Barber.
*Sarah F. Partridge.
*a*Eliza J. McCullom.
Emeline Brooks.
*a*Elizabeth Martin.
Adeliza M. Daniels.
†Abbie G. Blake.
†Stephen Knowlton (Rev.)
*a*Eliza B. Lincoln.
†Mary A. Mattizon.
Stephen Partridge.
Fidelia Partridge.
*a*James H. Webb.
Hiram F. Metcalf.
Joel C. Partridge.
*Robert Montgomery.
Charles H. Deans.
George Y. Washburn.
*a*Herbert Bullard.
Ellen Maria Adams.
Mary F. Partridge.
Ellen A. Coe.
Jennie Adams.
Nellie W. Adams.
*a*Emma Desper.
*a*Ellen Blake (Nourse).
*a*Emma Filmore.
Louisa Wight.
Lucy A. Coolidge.
Anna E. Adams.
*a*Helen Cushing (Hurd).
*a*Carrie E. Nourse.
†Lottie A. Barber (Daniels).
*a*Hattie R. Baker (Fuller).
*a*Carrie Shepherd.
Carrie J. Adams (Metcalf).
*Eveline Hazeltine (Moses).
*a*Nellie Bullard (Blake).
*Alice L. Wight (Daniels).
*Anna Washburn.
*a*Sarah E. Bullard (Sparrows).
Mary R. Snell.
*a*Johanna P. Adams.
Charlotte A. Hill.
†Charlotte M. Dunkley.
*Sally A. Kelsey.
*a*Ella Newall.
Albert H. Hill.
*Ezra W. Kelsey.

*a*George B. Adams (Rev.)
C. Albert Adams.
†W. Waldo Fairbanks.
†Mary Jane Fairbanks.
Abbie A. Adams.
*Ama Hill.
Ellen A. Coombs.
*Levina Desper.
George E. Hunter.
Addison L. Wight.
Julia Adams.
Sarah E. Pond.
†Emma Hitchcock (Allen).

1867.

*Esta Ruggles.
†Abbie C. Hadley.
Harriet E. Coombs (Hixon).
*e*Nathan Adams.
Carlos F. Kelsey.
*Simeon Clark.
Sally P. Hixon.
*a*Elizabeth A. Williams.
*a*Adelbert Fairbanks.
S. Newman Metcalf.
Nancy Brooks.
Olive Plympton.
Susan Eaton.

1868.

†James P. Pond.
†Susan W. Pond.
*Lavinia Ballou.
Addison F. Smith.
Mrs. Addison Wight.
Maria R. Williams.
Harriet M. Fuller.
Sarah P. Bullard.
*a*Charlotte W. Pond.
*e*George H. Andrews.
*Arnold Smith.
Jerusha W. Smith.
George W. Bullard.
Charles Desper.
†Albert W. Mann.
*James Smith.
Sally Smith.
Calvin Fairbanks.
Joseph Bullard.
*e*Edmund Bullard.
*e*Horace J. Wilmarth.
*Warren E. Adams.
†William H. Fuller.
George A. Wight.
*Ophelia I. Wight.
Emma S. Wight.
*Ella M. Wight.
Eva M. Wight.
*a*Arthur J. Davenport.
Sarah L. Davenport.
George S. Lassure.
Joseph H. Desper.
Julia A. Desper.
Mary Desper.
*a*Charlotte A. Pond.
†Ellen A. Allen.
Susan E. Blake.
Betsey A. Fairbanks.
Alvira R. Ellis.
*a*Laura E. Daniels.
*a*Julia E. Hart.
†Charles Daniell.
†Mary E. Daniell.
John M. Adams.
Julia A. Adams.
James Coombs.
Emma J. Hill.
Moses Pond.

1869.

Mary Ann Clark.
*Mrs. Simeon Clark.

1870.

Emma C. Partridge.
Marcia Cole.
Elizabeth Dillon.
Matilda G. Fisher.

1871.

Simeon Fisher.
Sarah P. Clark.
Enoch B. Fuller.

*Judith W. Fuller.
*Abigail F. Pond.
Elizabeth G. Robbins.
*Dorcas Pond.

1872.

Simeon Lessure.
Maria F. Lessure.
Caroline M. Ellis.
Ellen F. Ellis.
†Abbie J. Campsey.
Charles F. Adams.
Clara B. Coombs.

Rev. Stephen Knowlton dismissed Nov. 20, 1872.

Rev. S. W. Segur settled May 7, 1873.

1873.

*S. W. Segur (Rev).
†Ellen B. Segur.

1874.

†Amos Whitney.
†Jerusha P. Whitney.
*Moses P. Williams.
Katy L. Hazeltine (Metcalf).
†Grace B. Austin.
†Elizabeth B. Austin.
*a*S. O. Burt.

1875.

Mary A. Shumway.
May M. Coolidge (Young).
*a*Mary A. Kilburn.
Lydia A. Hayden.
Cyrus Robie.
Mrs. Cyrus Robie.
Frank H. Metcalf.
*Alice M. Metcalf
Nellie F. Adams.
Louisa L. Mann.
Mrs. William Hunter.

Rev. S. W. Segur died Sept. 20, 1875.

Rev. James M. Bell settled Sept. 26, 1876.

1876.

Carrie M. Hixon.
James M. Bell (Rev.)
Susan F. Bell.

1877.

Vincent Moses.
Addison S. Thayer.
Clara L. Bullard.
Mary Miranda Hill.
Laura Pierce.
Lucius M. Pierce.

1878.

Adda E. Burnham.

1879.

Hannah R. Whiting.
Mary H. Williams.
Rufus Harris.
Alvira Harris.
*Helen Greely.

Present Members.

A.

1827. Adams, Olive
" Adams, Stephen
1828. Adams, Abigail (Blake)
1855. Adams, Mary P.
1858. Adams, Asa W.
" Adams, Cyrus
" Adams, Ann (Thompson)
" Adams, Abby B.
1859. Abbe, Jr., Charles
" Adams, Susan F.
" Adams, Charles T.
1865. Abbe, Charlotte.
1866. Adams, Addie.
" Adams, Olive (Bennett)
" Adams, Emma F.
" Adams, Ellen Maria
" Adams, Jennie
" Adams, Anna E.
" Adams, Johanna
" Adams, Geo. B.
" Adams, C. Albert
" Adams, Abby A.
" Adams, Julia
1868. Allen, Ellen A.
" Adams, John M.
" Adams, Julia A.
1872. Adams, Charles F.
1875. Adams, Nellie F.

B.

1841. Barber, Miranda
1848. Barber, Geo. N.
1855. Bullard, Emerson N.
" Bullard, Susan J.
1856. Bullard, Nancy B.
1858. Barber, Edmund C.
" Brooks, Joel W.
" Bullard, Jos. Newell
" Bullard, Sarah C.
" Barber, Benj. C.
" Bullard, Eleanor (Smith)
" Bullard, Marian B.
" Bullard, Sarah J.
1866. Barber, Eliza J.
" Bullard, Herbert
" Blake Nellie (Bullard)
1867. Brooks, Nancy
1868. Bullard, Sarah P.
" Bullard, Geo. W.
" Bullard, Joseph
" Blake, Susan E.
1874. Burt, Mrs. S. O.
1876. Bell, James M.
" Bell, Susan F.
1877. Bullard, Clara L.

C.

1821. Curtis, Annis
1828. Coombs, Catherine (Adams)
1832. Cobb, Clarinda (Clark)
1848. Cole, Asa (Jr.)
" Cole, Sarah A.
1855. Clark, B. Adelia
1858. Cobb, Abby M.
" Cushing, John
" Clark, Mary M.
" Coombs, V. R.
1859. Clark, Louisa R.
" Crowther, Isabella

1866. Cole, Louisa M. (Temple)
" Coolidge, Lucy A.
" Coombs, Ellen A.
1868. Coombs, James
1870. Cole, Marcia
1871. Clark, Sarah C.
1872. Coombs, Clara B. F.
1875. Coolidge, May M.

D.

1827. Daniels, Mary
1852. Daniels, Anson
1858. Daniels, Josephine M.
1859. Davenport, Nathan W.
" Davenport, Nancy L.
1862. Deans, Mary M.
1865. Daniels, Cordelia E.
1866. Daniels, Harriet C.
" Daniels, Adeliza M.
" Deans, Charles H.
" Desper, Emma
" Daniels, Lotty A. (Barber)
" Desper, Levina
1868. Desper, Charles
" Davenport, Arthur J.
" Davenport, Sarah L.
" Desper, Jos. H.
" Desper, Julia A.
" Desper, Mary
1870. Dillon, Elizabeth M.

E.

1859. Ellis, Clarissa
1867. Eaton, Susan
1868. Ellis, Alvira R.
1872. Ellis, Caroline M.
" Ellis, Ellen F.

F.

1838. Fisher, Elias T.
1841. Fairbanks, Hannah E. (Bates)
1854. Fisher, Sarah H.
1858. Fisher, Milly A.
" Fuller, A. M. B.
" Fuller, Geo. N.
1862. Fairbanks, Jane E.
1866. Filmore, Emma
" Fuller, Hattie R. (Baker)
1867. Fairbanks, Adelbert
1868. Fuller, Harriet M.
" Fairbanks, Calvin
" Fairbanks, Betsey A.
1870. Fisher, Matilda G.
1871. Fisher, Simeon

G.

1856. Guild, Lefa

H.

1828. Hill, Hannah
1838. Holbrook, Charles
1840. Hazeltine, Lucinda
1847. Hixon, Eliza C.
1851. Hawes, Ellen C.
1855. Hunter, Adeline A. (Wight)
1858. Hixon, Charlotte B.
" Hastings, Lucia A.
" Hixon, Sally P.
" Hastings, (Adams) Harriet L.
" Hunt, Emelia K.
1866. Hixon, Clarence A.
" Hazeltine, Olive M.
" Holbrook, Abbie (Barber)
" Hurd, Emeline Brooks
" Hurd, Helen Cushing
" Hill, Charlotte A.
" Hill, Albert H.
" Hunter, Geo. E.
1867. Hixon, Harriet E. (Coombs)
" Hixon, Sally P.
1868. Hart, Julia E.
1875. Hayden, Lydia A.
" Hunter, Mrs. Wm.
1876. Hixon, Carrie M.
1877. Hill, Mary Miranda

I.

1814. Ide, Jacob, D.D.
1816. Ide, Mary E.

K.

1866. Kelsey, Nellie W. (Adams)

1867. Kelsey, Carlos F.
1875. Kilburn, Mary A.

L.

1858. Lassure, Charlotte (Metcalf)
1866. Lincoln, Eliza B.
1868. Lassure, George S.
1872. Lassure, Simeon
" Lassure, Maria F.

M.

1827. Mann, James
1828. Metcalf, Nancy
1829. Mann, Laura
1837. Metcalf, Delia E.
1842. Metcalf, Nabby C.
" Metcalf, Austin
" Metcalf, Mary A.
1844. Metcalf, Samuel
1847. Mann, Caroline S.
1859. Metcalf, Melinda F. (Hixon)
1866. Martin, Elizabeth
" Metcalf, Hiram F.
" Metcalf, Carrie J. (Adams)
1867. Metcalf, S. Newman
1874. Metcalf, Katy L. (Hazeltine)
1875. Metcalf, Frank H.
" Mann, Louisa L.
1877. Moses, Vincent

N.

1866. Nourse, Ellen (Blake)
" Nourse, Carrie E.
" Newell, Ella
1868. Nourse, Emma J. (Hill)

P.

1838. Pratt, Olivia Fisher
1842. Perry, Amos S.
" Partridge, Jemima A. (Fairbanks)
1850. Pond, Nancy
1855. Pierce, Sarah J. (Hixon)
1858. Partridge, Olive S.
" Pond, Isabella J. (Hall)
1858. Partridge, Maria P.
1859. Pierce, Lucius
1866. Partridge, Almond G.
" Partridge, Edna J.
" Partridge, Stephen
" Partridge, Fidelia
" Partridge, Joel C.
" Partridge, Mary
" Pierson, Ellen A. (Cole)
" Pond Sally A. (Kelsey)
" Pond, Sarah E.
1867. Plympton, Olive
1868. Pond, Charlotte W.
" Pond, Charlotte A.
" Pond, Moses
1870. Partridge, Emma C.
1877. Pierce, Laura
" Pierce, Lucius M.

R.

1828. Robbins, Elizabeth C. (Taylor)
1858. Robbins, Sumner
" Robbins, Abby H. (Wight)
1871. Robbins, Elizabeth T.
1875. Robie, Cyrus
" Robie, Mrs. Cyrus

S.

1823. Shumway, Patience
1838. Sparrow, Laura E.
1855. Smith, Addison A.
" Smith, Mary A. R.
1857. Shumway, Clara A.
1858. Shumway, Edmund
" Seavey, Achsa
" Smith, Tirza
1866. Sparrow, Frances
" Sparrow, Sarah E. (Bullard)
" Shepherd, Carrie
" Snell, Mary R.
1868. Smith, Addison F.
" Smith, Jerusha W.
" Smith, Sally
" Smith, Laura E. (Daniels)
1875. Shumway, Mary A.

T.

1814. Thomson, Pamela (Johnson)
1848. Thayer, Lydia S. (Partridge)
1858. Thayer, Clara Amelia
1877. Thayer, Addison S.

U.

1845. Underwood, Mercy

W.

1827. White, Elihu, Jr.
1832. Wight, Seth
" Wight, Mary Ann
1838. Wight, Alvan
" Wight, Elizabeth B.
1841. Washburn, Mary A. (Pond)
1842. White, Marian A. (Mann)
1847. White, Lyman
" Wight, Henry F.
1855. Williams, Isabella L. (Wight)
1858. Wight, Chas. Albert
1866. Webb, Eliza J. (McCullom)
" Webb, James H.
" Washburn, George Y.
" Wight, Louisa
" Wight, Addison L.
1867. Williams, Elizabeth A.
1868. Wight, Mrs. Addison
" Williams, Maria R.
" Wight, Geo. A.
" Wight, Emma S.
" Wight, Eva M.

Number of present members . . .	247
" male " . . .	72
" female " . . .	175
" absent " . . .	35

(Nov., 1891, 20,000)

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